

Bible Memory: Grades 5-6

Please memorize from one of the following versions:

King James Version (KJV)
 New American Bible (NAB)
 New American Standard Bible (NASB)
 New King James Version (NKJV)
 New International Version (NIV)
 English Standard Version (ESV)

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Malachi 3:6-12

"For I *am* the LORD, I do not change;
Therefore you are not consumed, O sons of Jacob.
Yet from the days of your fathers
You have gone away from My ordinances
And have not kept *them*.
Return to Me, and I will return to you,"
Says the LORD of hosts.

"But you said,

'In what way shall we return?'

"Will a man rob God?
Yet you have robbed Me!
But you say,

'In what way have we robbed You?'
In tithes and offerings.
You are cursed with a curse,
For you have robbed Me,
Even this whole nation.
Bring all the tithes into the storehouse,
That there may be food in My house,
And try Me now in this,"
Says the LORD of hosts,

"If I will not open for you the windows of heaven
And pour out for you *such* blessing
That *there will not be room enough to receive it*.
"And I will rebuke the devourer for your sakes,
So that he will not destroy the fruit of your ground,
Nor shall the vine fail to bear fruit for you in the field,"
Says the LORD of hosts;
And all nations will call you blessed,
For you will be a delightful land,"
Says the LORD of hosts.

Isaiah 53:1-6

Who has believed our report?

And to whom has the arm of the LORD been revealed?

For He shall grow up before Him as a tender plant,

And as a root out of dry ground.

He has no form or comeliness;

And when we see Him,

There is no beauty that we should desire Him.

He is despised and rejected by men,

A Man of sorrows and acquainted with grief.

And we hid, as it were, our faces from Him;

He was despised, and we did not esteem Him.

Surely He has borne our griefs

And carried our sorrows;

Yet we esteemed Him stricken,

Smitten by God, and afflicted.

But He was wounded for our transgressions,

He was bruised for our iniquities;

The chastisement for our peace was upon Him,

And by His stripes we are healed.

All we like sheep have gone astray;

We have turned, every one, to his own way;

And the LORD has laid on Him the iniquity of us all.

1 Corinthians 13

Though I speak with the tongues of men and of angels, but have not love, I have become sounding brass or a clanging cymbal. And though I have the gift of prophecy, and understand all mysteries and all knowledge, and though I have all faith, so that I could remove mountains, but have not love, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, but have not love, it profits me nothing.

Love suffers long and is kind; love does not envy; love does not parade itself, is not puffed up; does not behave rudely, does not seek its own, is not provoked, thinks no evil; does not rejoice in iniquity, but rejoices in the truth; bears all things, believes all things, hopes all things, endures all things.

Love never fails. But whether there are prophecies, they will fail; whether there are tongues, they will cease; whether there is knowledge, it will vanish away. For we know in part and we prophesy in part. But when that which is perfect has come, then that which is in part will be done away.

When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a mirror, dimly, but then face to face. Now I know in part, but then I shall know just as I also am known.

And now abide faith, hope, love, these three; but the greatest of these is love.

Philippians 1:12-21

But I want you to know, brethren, that the things *which happened* to me have actually turned out for the furtherance of the gospel, so that it has become evident to the whole palace guard, and to all the rest, that my chains are in Christ; and most of the brethren in the Lord, having become confident by my chains, are much more bold to speak the word without fear.

Some indeed preach Christ even from envy and strife, and some also from goodwill: The former preach Christ from selfish ambition, not sincerely, supposing to add affliction to my chains; but the latter out of love, knowing that I am appointed for the defense of the gospel. What then? Only *that* in every way, whether in pretense or in truth, Christ is preached; and in this I rejoice, yes, and will rejoice.

For I know that this will turn out for my deliverance through your prayer and the supply of the Spirit of Jesus Christ, according to my earnest expectation and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death. For to me, to live *is* Christ, and to die *is* gain.

Romans 5:1-11

Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ, through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God. And not only *that*, but we also glory in tribulations, knowing that tribulation produces perseverance; and perseverance, character; and character, hope. Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us.

For when we were still without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die. But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us. Much more then, having now been justified by His blood, we shall be saved from wrath through Him. For if when we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved by His life. And not only *that*, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

1 Samuel 12:1-10

Now Samuel said to all Israel: "Indeed I have heeded your voice in all that you said to me, and have made a king over you. And now here is the king, walking before you; and I am old and grayheaded, and look, my sons *are* with you. I have walked before you from my childhood to this day. Here I am. Witness against me before the LORD and before His anointed: Whose ox have I taken, or whose donkey have I taken, or whom have I cheated? Whom have I oppressed, or from whose hand have I received *any* bribe with which to blind my eyes? I will restore *it* to you."

And they said, "You have not cheated us or oppressed us, nor have you taken anything from any man's hand."

Then he said to them, "The LORD *is* witness against you, and His anointed *is* witness this day, that you have not found anything in my hand."

And they answered, "*He is* witness."

Then Samuel said to the people, "*It is* the LORD who raised up Moses and Aaron, and who brought your fathers up from the land of Egypt. Now therefore, stand still, that I may reason with you before the LORD concerning all the righteous acts of the LORD which He did to you and your fathers: When Jacob had gone into Egypt, and your fathers cried out to the LORD, then the LORD sent Moses and Aaron, who brought your fathers out of Egypt and made them dwell in this place. And when they forgot the LORD their God, He sold them into the hand of Sisera, commander of the army of Hazor, into the hand of the Philistines, and into the hand of the king of Moab; and they fought against them. Then they cried out to the LORD, and said, 'We have sinned, because we have forsaken the LORD and served the Baals and Ashtoreths; but now deliver us from the hand of our enemies, and we will serve You.'

Psalm 145:1-12

I will extol You, my God, O King;
And I will bless Your name forever and ever.
Every day I will bless You,
And I will praise Your name forever and ever.
Great *is* the LORD, and greatly to be praised;
And His greatness *is* unsearchable.

One generation shall praise Your works to another,
And shall declare Your mighty acts.
I will meditate on the glorious splendor of Your majesty,
And on Your wondrous works.
Men shall speak of the might of Your awesome acts,
And I will declare Your greatness.
They shall utter the memory of Your great goodness,
And shall sing of Your righteousness.

The LORD *is* gracious and full of compassion,
Slow to anger and great in mercy.
The LORD *is* good to all,
And His tender mercies *are* over all His works.

All Your works shall praise You, O LORD,
And Your saints shall bless You.
They shall speak of the glory of Your kingdom,
And talk of Your power,
To make known to the sons of men His mighty acts,
And the glorious majesty of His kingdom.

Psalm 103:1-12

Bless the LORD, O my soul;
And all that is within me, *bless* His holy name!
Bless the LORD, O my soul,
And forget not all His benefits:
Who forgives all your iniquities,
Who heals all your diseases,
Who redeems your life from destruction,
Who crowns you with lovingkindness and tender mercies,
Who satisfies your mouth with good *things*,
So *that* your youth is renewed like the eagle's.

The LORD executes righteousness
And justice for all who are oppressed.
He made known His ways to Moses,
His acts to the children of Israel.
The LORD *is* merciful and gracious,
Slow to anger, and abounding in mercy.
He will not always strive *with us*,
Nor will He keep *His anger* forever.
He has not dealt with us according to our sins,
Nor punished us according to our iniquities.

For as the heavens are high above the earth,
So great is His mercy toward those who fear Him;
As far as the east is from the west,
So far has He removed our transgressions from us.

Psalm 51:1-12

Have mercy upon me, O God,
According to Your lovingkindness;
According to the multitude of Your tender mercies,
Blot out my transgressions.
Wash me thoroughly from my iniquity,
And cleanse me from my sin.

For I acknowledge my transgressions,
And my sin is always before me.
Against You, You only, have I sinned,
And done this evil in Your sight—
That You may be found just when You speak,
And blameless when You judge.

Behold, I was brought forth in iniquity,
And in sin my mother conceived me.
Behold, You desire truth in the inward parts,
And in the hidden part You will make me to know wisdom.

Purge me with hyssop, and I shall be clean;
Wash me, and I shall be whiter than snow.
Make me hear joy and gladness,
That the bones You have broken may rejoice.
Hide Your face from my sins,
And blot out all my iniquities.

Create in me a clean heart, O God,
And renew a steadfast spirit within me.
Do not cast me away from Your presence,
And do not take Your Holy Spirit from me.

Restore to me the joy of Your salvation,
And uphold me by Your generous Spirit.

Acts 17:22-31

Then Paul stood in the midst of the Areopagus and said, "Men of Athens, I perceive that in all things you are very religious; or as I was passing through and considering the objects of your worship, I even found an altar with this inscription:

TO THE UNKNOWN GOD.

Therefore, the One whom you worship without knowing, Him I proclaim to you: God, who made the world and everything in it, since He is Lord of heaven and earth, does not dwell in temples made with hands. Nor is He worshiped with men's hands, as though He needed anything, since He gives to all life, breath, and all things. And He has made from one blood every nation of men to dwell on all the face of the earth, and has determined their preappointed times and the boundaries of their dwellings, so that they should seek the Lord, in the hope that they might grope for Him and find Him, though He is not far from each one of us; for in Him we live and move and have our being, as also some of your own poets have said, 'For we are also His offspring.' Therefore, since we are the offspring of God, we ought not to think that the Divine Nature is like gold or silver or stone, something shaped by art and man's devising. Truly, these times of ignorance God overlooked, but now commands all men everywhere to repent, because He has appointed a day on which He will judge the world in righteousness by the Man whom He has ordained. He has given assurance of this to all by raising Him from the dead."

Colossians 2:6-15

As you therefore have received Christ Jesus the Lord, so walk in Him, rooted and built up in Him and established in the faith, as you have been taught, abounding in it with thanksgiving. Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men, according to the basic principles of the world, and not according to Christ. For in Him dwells all the fullness of the Godhead bodily; and you are complete in Him, who is the head of all principality and power.

In Him you were also circumcised with the circumcision made without hands, by putting off the body of the sins of the flesh, by the circumcision of Christ, buried with Him in baptism, in which you also were raised with *Him* through faith in the working of God, who raised Him from the dead. And you, being dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, having forgiven you all trespasses, having wiped out the handwriting of requirements that was against us, which was contrary to us. And He has taken it out of the way, having nailed it to the cross. Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it.

1 Corinthians 12:4-13

There are diversities of gifts, but the same Spirit. There are differences of ministries, but the same Lord. And there are diversities of activities, but it is the same God who works all in all. But the manifestation of the Spirit is given to each one for the profit *of all*: for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, to another faith by the same Spirit, to another gifts of healings by the same Spirit, to another the working of miracles, to another prophecy, to another discerning of spirits, to another *different* kinds of tongues, to another the interpretation of tongues. But one and the same Spirit works all these things, distributing to each one individually as He wills. For as the body is one and has many members, but all the members of that one body, being many, are one body, so also *is* Christ. For by one Spirit we were all baptized into one body—whether Jews or Greeks, whether slaves or free—and have all been made to drink into one Spirit.

Ecclesiastes 3:1-12

To everything there is a season,

A time for every purpose under heaven:

A time to be born,

And a time to die;

A time to plant,

And a time to pluck what is planted;

A time to kill,

And a time to heal;

A time to break down,

And a time to build up;

A time to weep,

And a time to laugh;

A time to mourn,

And a time to dance;

A time to cast away stones,

And a time to gather stones;

A time to embrace,

And a time to refrain from embracing;

A time to gain,

And a time to lose;

A time to keep,

And a time to throw away;

A time to tear,

And a time to sew;

A time to keep silence,

And a time to speak;

A time to love,

And a time to hate;

A time of war,

And a time of peace.

What profit has the worker from that in which he labors? I have seen the God-given task with which the sons of men are to be occupied. He has made everything beautiful in its time. Also He has put eternity in their hearts, except that no one can find out the work that God does from beginning to end.

I know that nothing is better for them than to rejoice, and to do good in their lives.

Ephesians 4:1-15

I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, with all lowliness and gentleness, with longsuffering, bearing with one another in love, endeavoring to keep the unity of the Spirit in the bond of peace. *There is* one body and one Spirit, just as you were called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of all, who *is* above all, and through all, and in you all.

But to each one of us grace was given according to the measure of Christ's gift. Therefore He says:

*"When He ascended on high,
He led captivity captive,
And gave gifts to men."*

(Now this, "*He ascended*"—what does it mean but that He also first descended into the lower parts of the earth? He who descended is also the One who ascended far above all the heavens, that He might fill all things.)

And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head—Christ.

Hebrews 11:1-10

Now faith is the substance of things hoped for, the evidence of things not seen. For by it the elders obtained a *good* testimony.

By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.

By faith Abel offered to God a more excellent sacrifice than Cain, through which he obtained witness that he was righteous, God testifying of his gifts; and through it he being dead still speaks.

By faith Enoch was taken away so that he did not see death, "*and was not found, because God had taken him*"; for before he was taken he had this testimony, that he pleased God. 6 But without faith *it is* impossible to please *Him*, for he who comes to God must believe that He is, and *that* He is a rewarder of those who diligently seek Him.

By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

By faith Abraham obeyed when he was called to go out to the place which he would receive as an inheritance. And he went out, not knowing where he was going. By faith he dwelt in the land of promise as *in* a foreign country, dwelling in tents with Isaac and Jacob, the heirs with him of the same promise; for he waited for the city which has foundations, whose builder and maker *is* God.

Hebrews 12:1-11

Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares *us*, and let us run with endurance the race that is set before us, looking unto Jesus, the author and finisher of *our* faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

For consider Him who endured such hostility from sinners against Himself, lest you become weary and discouraged in your souls. You have not yet resisted to bloodshed, striving against sin. And you have forgotten the exhortation which speaks to you as to sons:

*"My son, do not despise the chastening of the LORD,
Nor be discouraged when you are rebuked by Him;
For whom the LORD loves He chastens,
And scourges every son whom He receives."*

If you endure chastening, God deals with you as with sons; for what son is there whom a father does not chasten? But if you are without chastening, of which all have become partakers, then you are illegitimate and not sons. Furthermore, we have had human fathers who corrected *us*, and we paid *them* respect. Shall we not much more readily be in subjection to the Father of spirits and live? For they indeed for a few days chastened *us* as seemed *best* to them, but He for *our* profit, that *we* may be partakers of His holiness. Now no chastening seems to be joyful for the present, but painful; nevertheless, afterward it yields the peaceable fruit of righteousness to those who have been trained by it.

Isaiah 42:1-8

"Behold! My Servant whom I uphold,
My Elect One *in whom* My soul delights!
I have put My Spirit upon Him;
He will bring forth justice to the Gentiles.
He will not cry out, nor raise *His voice*,
Nor cause His voice to be heard in the street.
A bruised reed He will not break,
And smoking flax He will not quench;
He will bring forth justice for truth.
He will not fail nor be discouraged,
Till He has established justice in the earth;
And the coastlands shall wait for His law."
Thus says God the LORD,
Who created the heavens and stretched them out,
Who spread forth the earth and that which comes from it,
Who gives breath to the people on it,
And spirit to those who walk on it:
"I, the LORD, have called You in righteousness,
And will hold Your hand;
I will keep You and give You as a covenant to the people,
As a light to the Gentiles,
To open blind eyes,
To bring out prisoners from the prison,
Those who sit in darkness from the prison house.
I *am* the LORD, that *is* My name;
And My glory I will not give to another,
Nor My praise to carved images.

Isaiah 53

Who has believed our report?
And to whom has the arm of the LORD been revealed?
For He shall grow up before Him as a tender plant,
And as a root out of dry ground.
He has no form or comeliness;
And when we see Him,
There is no beauty that we should desire Him.
He is despised and rejected by men,
A Man of sorrows and acquainted with grief.
And we hid, as it were, *our* faces from Him;
He was despised, and we did not esteem Him.
Surely He has borne our griefs
And carried our sorrows;
Yet we esteemed Him stricken,
Smitten by God, and afflicted.
But He *was* wounded for our transgressions,
He was bruised for our iniquities;
The chastisement for our peace *was* upon Him,
And by His stripes we are healed.
All we like sheep have gone astray;
We have turned, every one, to his own way;
And the LORD has laid on Him the iniquity of us all.
He was oppressed and He was afflicted,
Yet He opened not His mouth;
He was led as a lamb to the slaughter,
And as a sheep before its shearers is silent,
So He opened not His mouth.
He was taken from prison and from judgment,
And who will declare His generation?
For He was cut off from the land of the living;
For the transgressions of My people He was stricken.
And they made His grave with the wicked—
But with the rich at His death,
Because He had done no violence,
Nor *was any* deceit in His mouth.
Yet it pleased the LORD to bruise Him;
He has put *Him* to grief.
When You make His soul an offering for sin,
He shall see *His* seed, He shall prolong *His* days,
And the pleasure of the LORD shall prosper in His hand.
He shall see the labor of His soul, *and* be satisfied.
By His knowledge My righteous Servant shall justify many,
For He shall bear their iniquities.
Therefore I will divide Him a portion with the great,
And He shall divide the spoil with the strong,
Because He poured out His soul unto death,
And He was numbered with the transgressors,
And He bore the sin of many,
And made intercession for the transgressors.

James 3:1-12

My brethren, let not many of you become teachers, knowing that we shall receive a stricter judgment. For we all stumble in many things. If anyone does not stumble in word, he *is* a perfect man, able also to bridle the whole body. Indeed, we put bits in horses' mouths that they may obey us, and we turn their whole body. Look also at ships: although they are so large and are driven by fierce winds, they are turned by a very small rudder wherever the pilot desires. Even so the tongue is a little member and boasts great things. See how great a forest a little fire kindles! And the tongue *is* a fire, a world of iniquity. The tongue is so set among our members that it defiles the whole body, and sets on fire the course of nature; and it is set on fire by hell. For every kind of beast and bird, of reptile and creature of the sea, is tamed and has been tamed by mankind. But no man can tame the tongue. *It is* an unruly evil, full of deadly poison. With it we bless our God and Father, and with it we curse men, who have been made in the similitude of God. Out of the same mouth proceed blessing and cursing. My brethren, these things ought not to be so. Does a spring send forth fresh *water* and bitter from the same opening? Can a fig tree, my brethren, bear olives, or a grapevine bear figs? Thus no spring yields both salt water and fresh.

Luke 8:5-15

"A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was trampled down, and the birds of the air devoured it. Some fell on rock; and as soon as it sprang up, it withered away because it lacked moisture. And some fell among thorns, and the thorns sprang up with it and choked it. But others fell on good ground, sprang up, and yielded a crop a hundredfold." When He had said these things He cried, "He who has ears to hear, let him hear!"

Then His disciples asked Him, saying, "What does this parable mean?" And He said, "To you it has been given to know the mysteries of the kingdom of God, but to the rest *it is given* in parables, that

*Seeing they may not see,
And hearing they may not understand.'*

"Now the parable is this: The seed is the word of God. Those by the wayside are the ones who hear; then the devil comes and takes away the word out of their hearts, lest they should believe and be saved. But the ones on the rock *are those* who, when they hear, receive the word with joy; and these have no root, who believe for a while and in time of temptation fall away. Now the ones *that* fell among thorns are those who, when they have heard, go out and are choked with cares, riches, and pleasures of life, and bring no fruit to maturity. But the ones *that* fell on the good ground are those who, having heard the word with a noble and good heart, keep *it* and bear fruit with patience.

1 Peter 1:10-25

Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace *that would come* to you, searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow. To them it was revealed that, not to themselves, but to us they were ministering the things which now have been reported to you through those who have preached the gospel to you by the Holy Spirit sent from heaven—things which angels desire to look into.

Therefore gird up the loins of your mind, be sober, and rest *your hope* fully upon the grace that is to be brought to you at the revelation of Jesus Christ; as obedient children, not conforming yourselves to the former lusts, as in your ignorance; but as He who called you *is* holy, you also be holy in all *your* conduct, because it is written, "*Be holy, for I am holy.*" And if you call on the Father, who without partiality judges according to each one's work, conduct yourselves throughout the time of your stay *here* in fear; knowing that you were not redeemed with corruptible things, *like* silver or gold, from your aimless conduct *received* by tradition from your fathers, but with the precious blood of Christ, as of a lamb without blemish and without spot. He indeed was foreordained before the foundation of the world, but was manifest in these last times for you who through Him believe in God, who raised Him from the dead and gave Him glory, so that your faith and hope are in God. Since you have purified your souls in obeying the truth through the Spirit in sincere love of the brethren, love one another fervently with a pure heart, having been born again, not of corruptible seed but incorruptible, through the word of God which lives and abides forever, because

*"All flesh is as grass,
And all the glory of man as the flower of the grass.
The grass withers,
And its flower falls away,
But the word of the LORD endures forever."
Now this is the word which by the gospel was preached to you.*

Philippians 2:5-16

Let this mind be in you which was also in Christ Jesus, who, being in the form of God, did not consider it robbery to be equal with God, but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men. And being found in appearance as a man, He humbled Himself and became obedient to *the point of* death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth, and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Therefore, my beloved, as you have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling; for it is God who works in you both to will and to do for *His* good pleasure.

Do all things without complaining and disputing, that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain.

Psalm 19:1-11

The heavens declare the glory of God;
And the firmament shows His handiwork.
Day unto day utters speech,
And night unto night reveals knowledge.
There is no speech nor language
Where their voice is not heard.
Their line has gone out through all the earth,
And their words to the end of the world.
In them He has set a tabernacle for the sun,
Which *is* like a bridegroom coming out of his chamber,
And rejoices like a strong man to run its race.
Its rising *is* from one end of heaven,
And its circuit to the other end;
And there is nothing hidden from its heat.

The law of the LORD *is* perfect, converting the soul;
The testimony of the LORD *is* sure, making wise the simple;
The statutes of the LORD *are* right, rejoicing the heart;
The commandment of the LORD *is* pure, enlightening the eyes;
The fear of the LORD *is* clean, enduring forever;
The judgments of the LORD *are* true *and* righteous altogether.
More to be desired *are they* than gold,
Yea, than much fine gold;
Sweeter also than honey and the honeycomb.
Moreover by them Your servant is warned,
And in keeping them there is great reward.

Psalm 33:1-12

Rejoice in the LORD, O you righteous!
For praise from the upright is beautiful.
Praise the LORD with the harp;
Make melody to Him with an instrument of ten strings.
Sing to Him a new song;
Play skillfully with a shout of joy.

For the word of the LORD *is* right,
And all His work *is done* in truth.
He loves righteousness and justice;
The earth is full of the goodness of the LORD.

By the word of the LORD the heavens were made,
And all the host of them by the breath of His mouth.
He gathers the waters of the sea together as a heap;
He lays up the deep in storehouses.

Let all the earth fear the LORD;
Let all the inhabitants of the world stand in awe of Him.
For He spoke, and it was *done*;
He commanded, and it stood fast.

The LORD brings the counsel of the nations to nothing;
He makes the plans of the peoples of no effect.
The counsel of the LORD stands forever,
The plans of His heart to all generations.
Blessed *is* the nation whose God *is* the LORD,
The people He has chosen as His own inheritance.

Psalm 34:1-15

I will bless the LORD at all times;
His praise *shall* continually be in my mouth.
My soul shall make its boast in the LORD;
The humble shall hear *of it* and be glad.
Oh, magnify the LORD with me,
And let us exalt His name together.

I sought the LORD, and He heard me,
And delivered me from all my fears.
They looked to Him and were radiant,
And their faces were not ashamed.
This poor man cried out, and the LORD heard *him*,
And saved him out of all his troubles.
The angel of the LORD encamps all around those who fear Him,
And delivers them.

Oh, taste and see that the LORD *is* good;
Blessed *is* the man *who* trusts in Him!
Oh, fear the LORD, you His saints!
There is no want to those who fear Him.
The young lions lack and suffer hunger;
But those who seek the LORD shall not lack any good *thing*.

Come, you children, listen to me;
I will teach you the fear of the LORD.
Who *is* the man *who* desires life,
And loves *many* days, that he may see good?
Keep your tongue from evil,
And your lips from speaking deceit.
Depart from evil and do good;
Seek peace and pursue it.

The eyes of the LORD *are* on the righteous,
And His ears *are open* to their cry.

Psalm 96

Oh, sing to the LORD a new song!
Sing to the LORD, all the earth.
Sing to the LORD, bless His name;
Proclaim the good news of His salvation from day to day.
Declare His glory among the nations,
His wonders among all peoples.

For the LORD *is* great and greatly to be praised;
He *is* to be feared above all gods.
For all the gods of the peoples *are* idols,
But the LORD made the heavens.
Honor and majesty *are* before Him;
Strength and beauty *are* in His sanctuary.

Give to the LORD, O families of the peoples,
Give to the LORD glory and strength.
Give to the LORD the glory *due* His name;
Bring an offering, and come into His courts.
Oh, worship the LORD in the beauty of holiness!
Tremble before Him, all the earth.

Say among the nations, "The LORD reigns;
The world also is firmly established,
It shall not be moved;
He shall judge the peoples righteously."

Let the heavens rejoice, and let the earth be glad;
Let the sea roar, and all its fullness;
Let the field be joyful, and all that *is* in it.
Then all the trees of the woods will rejoice before the LORD.
For He is coming, for He is coming to judge the earth.
He shall judge the world with righteousness,
And the peoples with His truth.

Psalm 119:1-12

Blessed are the undefiled in the way,
Who walk in the law of the LORD!
Blessed are those who keep His testimonies,
Who seek Him with the whole heart!
They also do no iniquity;
They walk in His ways.
You have commanded *us*
To keep Your precepts diligently.
Oh, that my ways were directed
To keep Your statutes!
Then I would not be ashamed,
When I look into all Your commandments.
I will praise You with uprightness of heart,
When I learn Your righteous judgments.
I will keep Your statutes;
Oh, do not forsake me utterly!

How can a young man cleanse his way?
By taking heed according to Your word.
With my whole heart I have sought You;
Oh, let me not wander from Your commandments!
Your word I have hidden in my heart,
That I might not sin against You.
Blessed are You, O LORD!
Teach me Your statutes.

Psalm 139:1-14

O LORD, You have searched me and known *me*.
You know my sitting down and my rising up;
 You understand my thought afar off.
You comprehend my path and my lying down,
 And are acquainted with all my ways.
For *there* is not a word on my tongue,
 But behold, O LORD, You know it altogether.
You have hedged me behind and before,
 And laid Your hand upon me.
Such knowledge *is* too wonderful for me;
 It is high, I cannot *attain* it.

Where can I go from Your Spirit?
 Or where can I flee from Your presence?
If I ascend into heaven, You *are* there;
 If I make my bed in hell, behold, You *are there*.
If I take the wings of the morning,
 And dwell in the uttermost parts of the sea,
Even there Your hand shall lead me,
 And Your right hand shall hold me.
If I say, "Surely the darkness shall fall on me,"
 Even the night shall be light about me;
Indeed, the darkness shall not hide from You,
 But the night shines as the day;
 The darkness and the light *are* both alike *to You*.

For You formed my inward parts;
 You covered me in my mother's womb.
I will praise You, for I am fearfully *and* wonderfully made;
 Marvelous are Your works,
 And *that* my soul knows very well.

Proverbs 3:13-26

Happy *is* the man *who* finds wisdom,
And the man *who* gains understanding;
For her proceeds *are* better than the profits of silver,
And her gain than fine gold.
She *is* more precious than rubies,
And all the things you may desire cannot compare with her.
Length of days *is* in her right hand,
In her left hand riches and honor.
Her ways *are* ways of pleasantness,
And all her paths *are* peace.
She *is* a tree of life to those who take hold of her,
And happy *are all* who retain her.
The LORD by wisdom founded the earth;
By understanding He established the heavens;
By His knowledge the depths were broken up,
And clouds drop down the dew.
My son, let them not depart from your eyes—
Keep sound wisdom and discretion;
So they will be life to your soul
And grace to your neck.
Then you will walk safely in your way,
And your foot will not stumble.
When you lie down, you will not be afraid;
Yes, you will lie down and your sleep will be sweet.
Do not be afraid of sudden terror,
Nor of trouble from the wicked when it comes;
For the LORD will be your confidence,
And will keep your foot from being caught.

Proverbs 4:13-27

Take firm hold of instruction, do not let go;
Keep her, for she *is* your life.
Do not enter the path of the wicked,
And do not walk in the way of evil.
Avoid it, do not travel on it;
Turn away from it and pass on.
For they do not sleep unless they have done evil;
And their sleep is taken away unless they make *someone* fall.
For they eat the bread of wickedness,
And drink the wine of violence.
But the path of the just *is* like the shining sun,
That shines ever brighter unto the perfect day.
The way of the wicked *is* like darkness;
They do not know what makes them stumble.
My son, give attention to my words;
Incline your ear to my sayings.
Do not let them depart from your eyes;
Keep them in the midst of your heart;
For they *are* life to those who find them,
And health to all their flesh.
Keep your heart with all diligence,
For out of it *spring* the issues of life.
Put away from you a deceitful mouth,
And put perverse lips far from you.
Let your eyes look straight ahead,
And your eyelids look right before you.
Ponder the path of your feet,
And let all your ways be established.
Do not turn to the right or the left;
Remove your foot from evil.

Romans 8:28-39

And we know that all things work together for good to those who love God, to those who are the called according to *His* purpose. For whom He foreknew, He also predestined *to be* conformed to the image of His Son, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

What then shall we say to these things? If God *is* for us, who *can be* against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Who shall bring a charge against God's elect? *It is* God who justifies. Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. Who shall separate us from the love of Christ? *Shall* tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written:

*"For Your sake we are killed all day long;
We are accounted as sheep for the slaughter."*

Yet in all these things we are more than conquerors through Him who loved us. For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

2 Timothy 2:14-26

Remind *them* of these things, charging *them* before the Lord not to strive about words to no profit, to the ruin of the hearers. Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth. But shun profane *and* idle babblings, for they will increase to more ungodliness. And their message will spread like cancer. Hymenaeus and Philetus are of this sort, who have strayed concerning the truth, saying that the resurrection is already past; and they overthrow the faith of some.

Nevertheless the solid foundation of God stands, having this seal: "The Lord knows those who are His," and, "Let everyone who names the name of Christ depart from iniquity."

But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. Therefore if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work. Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord out of a pure heart. But avoid foolish and ignorant disputes, knowing that they generate strife. And a servant of the Lord must not quarrel but be gentle to all, able to teach, patient, in humility correcting those who are in opposition, if God perhaps will grant them repentance, so that they may know the truth, and *that* they may come to their senses *and* escape the snare of the devil, having been taken captive by him to *do* his will.

Luke 19:1-10

Then *Jesus* entered and passed through Jericho. Now behold, *there was* a man named Zacchaeus who was a chief tax collector, and he was rich. And he sought to see who Jesus was, but could not because of the crowd, for he was of short stature. So he ran ahead and climbed up into a sycamore tree to see Him, for He was going to pass that way. And when Jesus came to the place, He looked up and saw him, and said to him, "Zacchaeus, make haste and come down, for today I must stay at your house." So he made haste and came down, and received Him joyfully. But when they saw *it*, they all complained, saying, "He has gone to be a guest with a man who is a sinner."

Then Zacchaeus stood and said to the Lord, "Look, Lord, I give half of my goods to the poor; and if I have taken anything from anyone by false accusation, I restore fourfold."

And Jesus said to him, "Today salvation has come to this house, because he also is a son of Abraham; for the Son of Man has come to seek and to save that which was lost."

Mark 10:17-27

Now as He was going out on the road, one came running, knelt before Him, and asked Him, "Good Teacher, what shall I do that I may inherit eternal life?"

So Jesus said to him, "Why do you call Me good? No one *is* good but One, *that is*, God. You know the commandments: '*Do not commit adultery,*' '*Do not murder,*' '*Do not steal,*' '*Do not bear false witness,*' '*Do not defraud,*' '*Honor your father and your mother.*'"

And he answered and said to Him, "Teacher, all these things I have kept from my youth."

Then Jesus, looking at him, loved him, and said to him, "One thing you lack: Go your way, sell whatever you have and give to the poor, and you will have treasure in heaven; and come, take up the cross, and follow Me." But he was sad at this word, and went away sorrowful, for he had great possessions.

Then Jesus looked around and said to His disciples, "How hard it is for those who have riches to enter the kingdom of God!" And the disciples were astonished at His words. But Jesus answered again and said to them, "Children, how hard it is for those who trust in riches to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."

And they were greatly astonished, saying among themselves, "Who then can be saved?"

But Jesus looked at them and said, "With men *it is* impossible, but not with God; for with God all things are possible."